

musikvereingraz



# Genesis Suite

### Come away, Death

Come away, come away, death,  
And in sad cypress let me be laid.  
Fly away, fly away, breath;  
I am slain by a fair cruel maid.  
My shroud of white, stuck all with yew,  
O, prepare it!  
My part of death, no one so true  
Did share it.

Not a flower, not a flower sweet,  
On my black coffin let there be strown.  
Not a friend, not a friend greet  
My poor corpse, where my bones shall be  
thrown.  
A thousand thousand sighs to save,  
Lay me, O, where  
Sad true lover never find my grave,  
To weep there!

### Sonett 60

Like as the waves make towards the  
pebbled shore,  
So do our minutes hasten to their end;  
Each changing place with that which goes  
before,  
In sequent toil all forwards do contend.  
Nativity, once in the main of light,  
Crawls to maturity, wherewith being  
crown'd,  
Crooked eclipses 'gainst his glory fight,  
And Time that gave doth now his gift  
confound.  
Time doth transfix the flourish set on  
youth  
And delves the parallels in beauty's brow,  
Feeds on the rarities of nature's truth,  
And nothing stands but for his scythe to  
mow:  
And yet to times in hope my verse shall  
stand,  
Praising thy worth, despite his cruel hand.

### Full fathom five,

thy father lies;  
Of his bones are coral made;  
Those are pearls that were his eyes;  
Nothing of him that doth fade,  
But doth suffer a sea change  
Into something rich and strange.  
Sea-nymphs hourly ring his knell:  
Ding-dong.  
Hark! now I hear them — Ding-dong, bell.

### The cloud-capp'd towers,

the gorgeous palaces,  
The solemn temples, the great globe itself,  
Yea, all which it inherit, shall dissolve,  
And, like this insubstantial pageant faded,  
Leave not a rack behind: We are such stuff  
As dreams are made on, and our little life  
Is rounded with a sleep.

### Over hill, over dale

Thorough bush, thorough brier,  
Over park, over pale,  
Thorough flood, thorough fire,  
I do wander every where,  
Swifter than the moon's sphere;  
And I serve the fairy queen,  
To dew her orbs upon the green:  
The cowslips tall her pensioners be;  
In their gold coats spots you see;  
Those be rubies, fairy favours,  
In those freckles live their savours:  
I must go seek some dew-drops here  
And hang a pearl in every cowslip's ear.

### Be not afraid;

the isle is full of noises,  
Sounds and sweet airs, that give delight,  
and hurt not.  
Sometimes a thousand twangling  
instruments  
Will hum about mine ears; and sometime  
voices,  
That, if I then had waked after long sleep,  
Will make me sleep again: and then, in  
dreaming,

The clouds methought would open, and  
show riches  
Ready to drop upon me; that, when I waked,  
I cried to dream again.

### Come unto these yellow sands

And then take hands:  
Curtstied when you have, and kiss'd  
The wild waves whist,  
Foot it featly here and there;  
And, sweet-sprites, the burthen bear.  
Tlalala...

### Through the house give glimmering light,

By the dead and drowsy fire;  
Every elf and fairy sprite  
Hop as light as bird from brier;  
And this ditty, after me,  
Sing and dance it trippingly.  
First rehearse your song by rote,  
To each word a warbling note:  
Hand in hand, with fairy grace,  
Will we sing, and bless this place.

### Lullaby

You spotted snakes with double tongue,  
Thorny hedgehogs, be not seen;  
Newts and blind-worms, do no wrong;  
Come not near our fairy queen.

Philomel, with melody,  
Sing in our sweet lullaby;  
Lulla, lulla, lullaby; lulla, lulla, lullaby!  
Never harm,  
Nor spell nor charm,  
Come our lovely lady nigh.  
So, good night, with lullaby.

### Double, Double Toil and Trouble

Fire burn, and cauldron bubble  
Double, double toil and trouble  
Something wicked this way comes  
Eye of newt, and toe of frog  
Wool of bat, and tongue of dog  
Adder's fork, and blind-worm's sting  
Lizard's leg, and owl's wing

Double, double toil and trouble  
Fire burn, and cauldron bubble  
Double, double toil and trouble  
Something wicked this way comes  
In the cauldron boil and bake  
Fillet of a fenny snake  
Scale of dragon, tooth of wolf  
Witches' mummy, maw and gulf  
Double, double toil and trouble  
Fire burn, and cauldron bubble  
Double, double toil and trouble  
Fire burn, and cauldron bubble  
Double, double toil and trouble  
Fire burn, and cauldron bubble  
Double, double toil and trouble  
Fire burn, and cauldron bubble  
Open, locks Whoever knocks!

### I see Queen Mab hath been with you.

She is the fairies' midwife, and she comes  
In shape no bigger than an agate-stone  
On the fore-finger of an alderman,  
Drawn with a team of little atomies  
Athwart men's noses as they lie asleep;  
Her wagon-spokes made of long spiders'  
legs,  
The cover of the wings of grasshoppers,  
The traces of the smallest spider's web,  
The collars of the moonshine's watery  
beams,  
Her whip of cricket's bone, the lash of film,  
Her wagoner a small grey-coated gnat,  
Not so big as a round little worm  
Prick'd from the lazy finger of a maid;  
Her chariot is an empty hazel-nut  
Made by the joiner squirrel or old grub,  
Time out o' mind the fairies' coachmakers.  
And in this state she gallops night by night  
Through lovers' brains, and then they  
dream of love;

### Shall I compare thee to a summer's day?

Thou art more lovely and more temperate:  
Rough winds do shake the darling buds of  
May,  
And summer's lease hath all too short a  
date;

Sometime too hot the eye of heaven shines,  
And often is his gold complexion dimm'd,  
And every fair from fair sometime declines,  
By chance or nature's changing course  
untrimm'd:  
But thy eternal summer shall not fade,  
Nor lose possession oft that fair thou ow'st,  
Nor shall death brag thou wander'st in his  
shade,  
When in eternal lines to time thou  
growest;  
So long as men can breathe or eyes can  
see,  
So long lives this, and this gives life to thee.

**O, Mistress mine,**  
where are you roaming?  
O stay and hear, your true love's coming  
That can sing both high and low  
Trip no further, pretty sweeting  
Journeys end in lovers' meeting  
Ev'ry wise man's son doth know  
What is love? 'Tis not hereafter  
Present mirth hath present laughter  
What's to come is still unsure:  
In delay there lies no plenty  
Then come kiss me, sweet and twenty  
Youth's a stuff will not endure

## Genesis

### Creat on Part 1

In the beginning God created the heaven and the earth-  
And the earth was without form  
And void  
And darkness was upon the face of the deep.  
And the spirit of God moved upon the waters  
And God said "Let there be light"  
And there was light!  
And God saw that the light was good.  
And God divided the light from the darkness  
And God called the light day  
And the darkness he called night;  
And God said, "Let there be a firmament in the midst of the waters,  
And it was so.  
And God called the firmament heaven.  
And God said, "Let the waters under the heaven be gathered together unto one place  
And let the dry land appear and it was so.  
And God called the dry land Earth;  
And the gathering together of the waters called he the sea;  
And God saw (that) it was good.  
And God said, "Let the Earth bring forth grass,  
And herb yielding seed, after its kind, and the fruit tree yielding fruit after its kind, And  
it was so.  
The earth brought forth grass, and the herb yielding seed after its kind, and the tree  
yielding seed after its kind, and the tree yielding fruit, whose seed was in itself, after its  
kind:  
And God saw (that) it was good.

### Part 2

And God said, "Let there be lights in the firmament of the heaven to divide the day  
from the night;  
And let them be for signs, and for seasons, and for days and years:  
And let them be for lights in the firmament of the heaven to give light upon the earth"  
And God made two great lights, the greater Light to rule the day, and the lesser Light  
to rule the night;  
He made the stars also  
And (God) set them in the firmament of heaven to give Light upon the Earth.  
And God saw (that) it was good.  
And God said, Let the waters bring forth abundantly the moving creature that hath life  
and fowl that may fly above the earth, in the open firmament of Heaven.  
And God created great whales in their kind, and (every) winged fowl after their kind,  
And God said, "Let the Earth bring forth the living creature after its kind cattle and  
beast and creeping things  
And it was so. And God saw it was good.  
So God created man in his own image, in the image of God he created them, male and  
female,

And God blessed them, and God said unto them,  
Be fruitful and multiply, and replenish the earth, and subdue it, and have dominion  
over the fish of the sea, and over the fowl of the air, and over all earth, and over every  
living thing that moveth upon the earth!  
And God said, Behold, I have given you every herb bearing seed, which is upon the face  
of the earth, every tree, in which is the fruit of the tree, yielding seed, to you it shall be  
for food.

And to every beast of earth, and to every fowl of the air, and to every thing that  
creepeth upon the earth, wherein there is life, I have given every green herb for food:  
And it was so.  
And God saw every thing that he had made, and behold, it was very good.  
And the evening and the morning were the sixth day. Thus the heavens and the earth  
were finished, and all the host of them.  
And on the seventh day, God ended his work which he had made; and he rested on the  
seventh day from all his work which He had made.  
And God blessed the seventh day, and sanctified it; because that in it he had rested  
from all his work which God created and made!

## **II Adam and Eve**

In the days that the Lord God made the earth and the heavens and every plant of the  
field before it was in the earth and every herb before it grew.

(For the Lord God had not caused it to rain upon the earth and there was not a man to  
till the ground.)

There went up a mist from the earth, and watered the whole face of the ground.  
And the Lord God formed man of the dust of the ground and breathed into his nostrils  
the breath of life and man became a living soul.

And the Lord God planted a garden eastward in Eden.

And there he put the man whom he had formed.

And out of the ground made the Lord God to grow every tree that is pleasant to the  
sight and good for food the tree of life also in the midst of the garden and the tree of  
knowledge of good and evil, and a river went out of Eden to water the garden.

And the Lord God took the man and put him into the garden of Eden to dress it and to  
keep it.

And the Lord God commanded the man, saying: "Of every tree of the garden thou  
mayest freely eat but of the tree of the knowledge of good and evil thou shalt not eat  
of it, for in the day that thou eatest thereof thou shalt surely die."

And the Lord God said: "It is not good that the man should be alone. I will make a  
helpmate for him, and out of the ground the Lord God formed every beast of the field  
and every fowl of the air and brought them unto Adam to see what he would call  
them, and whatsoever Adam called every living creature that was the name thereof,  
and Adam gave names to all the cattle and to the fowl of the air and to every beast of the  
field. But for Adam, there was not found a helpmate for him,

And the Lord god caused a deep sleep to fall upon Adam and he slept.

And he took one of his ribs and closed up the flesh instead thereof.

And the rib which the Lord God had taken from the man, made he a woman and  
brought her unto the man.

And Adam said, "This is now bone of my bone and flesh of my flesh. She shall be called

woman because she was taken out of man."

Therefore shall a man leave his father and his mother; and shall cleave unto his wife:  
And they shall be one flesh.

And they both were naked the man and his wife and were not ashamed.

Now the serpent was more subtle than any beast of the field which the Lord God had  
made and the serpent said unto the woman. Yea, hath God said, Ye shall not eat of  
every tree of the garden.

And the woman said unto the serpent: "We may eat of the fruit of the trees of the  
garden, but of the fruit of the tree which is in the midst of the garden,

God hath said, Ye shall not eat of it, neither shall ye touch it, lest you die.

And the serpent said unto the woman, "You shall not surely die for God doth know  
that in the day, Ye eat thereof.

Then your eyes shall be opened and ye shall be as gods knowing good and evil."

And when the woman saw that the tree was good for food, and that it was pleasant to  
the eyes and a tree to be desired to make one wise she took of the fruit thereof, and  
did eat and gave also unto her husband with her and he did eat.

And the eyes of them both were opened and they knew that they were naked, and  
they sewed fig leaves together and made themselves aprons.

And they heard the voice of the Lord God walking in the garden in the cool of the day.

And Adam and his wife hid themselves from the presence of the Lord God amongst  
the trees of the garden. And the Lord God called unto Adam and said unto him,  
"Where art thou?"

And he said, "I heard thy voice in the garden and I was afraid because I was naked and I  
hid myself."

And the Lord God said, "Who told thee that thou was naked: Hast thou eaten of the  
tree whereof I commanded thee that thou should'nt not eat?" And the man said, "The  
woman whom thou gavest to be with me, she gave me of the tree and I did eat." And  
the Lord God said unto the woman: "What is this that thou hast done?" And the  
woman said: "The serpent beguiled me and I did eat."

And the Lord God said unto the serpent: "Because thou hast done this thou art cursed  
above all the cattle and above every beast of the field upon thy belly shall thou go and  
dust shalt thou eat all the days of thy life.

And I will put enmity between thee and the woman. And between thy seed and her  
seed. It shall bruise thy head and thou shalt bruise his heel. Unto the woman he said: "I  
will greatly multiply thy sorrow. And thy conception. In sorrow shalt thou bring forth  
children and thy desire shall be to thy husband, and he shall rule over thee."

And unto Adam he said because thou hast hearkened unto the voice of thy wife. And  
hast eaten of the tree Cursed is the ground for thy sake. In sorrow shalt thou eat of it  
all the days of thy life. In the sweat of thy face shalt thou eat bread till thou return unto  
the ground for out of ground was thou taken for dust thou art and unto dust shalt thou  
return.

## **III Cain and Abel**

And Adam knew Eve, his wife, and she conceived and bore Cain, and said, "I have  
gotten a man from the Lord."

And she again bore his brother Abel and Abel was a keeper of sheep and Cain was a  
tiller of the ground. And in process of time it came to pass that Cain brought of the fruit

of the ground an offering unto the Lord. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offerings.

But unto Cain and to his offering he had no respect. And Cain was very wroth, and his countenance fell.

And the Lord said unto Cain, "Why art thou wroth? And why is thy countenance fallen? If thou dost well shalt thou not be accepted, and if thou dost not well, sin lieth ant the door. And unto sin shall be his desire and sin shall rule over him. And Cain talked with Abel, his brother, and it came to pass when they were in the field that Cain rose up against Abel, his brother and slew him.

And the Lord said unto Cain, "Where is Abel, thy brother?" And he said, "I know not. Am I my brother's keeper?"

And the Lord said, "What hast thou done? The voice of thy brother's blood crieth unto me from the ground.

And now art thou cursed from the earth which hath opened her mouth to receive thy brother's blood from thy hand.

When thou tillest the ground it shall not henceforth yield unto thee her strength. A fugitive and a vagabond shalt thou be on the earth."

And Cain said unto the Lord, "My punishment is greater than I can bear. Behold, Thou hast driven me out from the face of the earth and from Thy face shall I be hid and I shall be a fugitive and a vagabond on the earth, and it shall come to pass that every one that findeth me, shall slay me."

And the Lord said unto him, "Therefore, whosoever slayeth Cain vengeance shall be takenon him sevenfold"

And the Lord set a mark upon Cain lest any finding him should kill him.

And Cain went out from the presence of the Lord.

#### IV The Flood

And God saw that the wickedness of men was great on earth, and that every imagination of the thoughts of his heart was only evil continually.

And it repented the Lord, that He had made man on the earth, and it grieved Him at His heart.

And the Lord said: "I will destroy man whom I have created from the face of the earth. Both man and beast and the creeping things, and the fowls of the air, for it repenteth me that I have mad them."

But Noah found grace in the eyes of the Lord, Noah was a just man and perfect in his generation. And Noah walked with God, and Noah begot three sons, Shem, Ham and Japeth.

And God said unto Noah: "The end od all flesh is come before me, for the earth is filled with violence through them. And behold, I will destroy them with the earth."

"Make thee an ark of gopher wood. Rooms shalt thou make in the ark, and thou shalt pitch it within and without with pitch.

[And this is the fashion which thou shalt make of it: The length of the ark shall be 300 cubits. The breadth of it 50 cubits and the height of it 30 cubits.]

A window shalt thou make to the ark, and the door shalt thou set in the side thereof. And behold I, even I, do bring a flood of waters upon the earth, to destroy all flesh wherein is the breath of life, from under the Heaven. And every thing that is in the

earth shall die.

But with thee will I establish my covenant, and thou shalt come into the ark. Thou and thy sons and thy wife, and thy sons' wives with thee. And of every living thing of all flesh, two of every sort shalt thou bring into the ark to keep them alive with thee, they shall be male and female.

And Noah did according to all that the Lord commanded him, and Noah went in, and his sons and his wife and his sons' wives with him into the ark.

And God said: "Come thou and all thy house into the ark, for thee I have seen righteous before me in his generation.

And the Lord said: "I will cause it to rain upon the earth 40 days and nights."

"And every living substance that I have made, will I destroy from the face of the earth."

#### The Flood (Noah's Ark) Part 2

And it came to pass that the waters of the flood were upon the earth. The fountains of the great deep were broken up and the windows of heaven were opened.

*Choir:*

*The flood! The waters!*

And the ark went upon the face of the waters and the waters prevailed exceedingly upon the earth and all the high hills and the mountains were covered and all flesh died that moved upon the earth, both the fowl and the cattle and the beast and every man. All in whose nostrils was the breath of life, of all that was in the dry lands, and every living substance was destroyed from the earth.

And only Noah remained alive, and they that were with him in the ark, and the waters prevailed on the earth 150 days.

And God remembered Noah and every living thing that was with him in the ark.

And God made a wind to pass over the earth, and the waters assuaged.

The fountains also of the deep and the windows of the heaven were stopped, and the rain from heaven was restrained, and the waters were turning from off the earth continually and after the end of 150 days the waters were abated, and the ark rested upon the mountains of Ararat and the waters decreased continually until the tops of the mountains were seen.

And it came to pass that Noah opened the window of the ark which he had made and he sent forth a raven which went forth to and fro until the waters were dried up from off the earth. Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground, but the dove found no rest for the sole of her foot and she returned unto him into the ark, for the waters were on the face of the whole earth. And he stayed yet another seven days, and again he sent forth the dove out of the ark, and the dove came home unto him in the evening, and lo, in her mouth was an olive leaf plucked off. So Noah knew that the waters were abated from off the earth, and the earth again was dry.

## **Babel**

And the whole earth was of one language, and of one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shi'nar, and they dwelt there.

And they said one to another, Go to, let us make bricks, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

And they said, go to, let us build us a city, and a tower whose top may reach unto heaven and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

And the LORD came down to see the city and the tower, which the children of men builded. And the LORD said:

*Choir: Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Go to, let us go down, and there confound their language, that they may not understand one another's speech.*

So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. Therefor is the name of it called Babel, because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

## **V. The rainbow (The Covenant)**

And God spoke unto the descendants of all mankind, "Behold, I establish my covenant with you. This is the token of the covenant which I make between me and you and every living creature that is with you.

For perpetual generations, I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: and I will remember my covenant, and the waters shall no more become a flood to destroy all flesh. And God said unto the descendants of all mankind, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.